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CONFIRMATION NO. 6859

Bib Data Sheet

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/779,831                                                                                                                                                                                                                            | <b>FILING OR 371(c)<br/>DATE</b><br>02/09/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>715                 | <b>GROUP ART UNIT</b><br>2627                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>23977.0028 |
| <b>APPLICANTS</b><br>Neil Balthaser, San Francisco, CA;                                                                                                                                                                                                       |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 09/716,460 11/21/2000 ABN<br>and claims benefit of 60/215,121 06/29/2000<br>and claims benefit of 60/232,078 09/07/2000<br>and claims benefit of 60/243,399 10/27/2000                        |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                          |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 04/27/2001                                                                                                                                                                         |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>CA   | <b>SHEETS<br/>DRAWING</b><br>127                                                                                                                                                                                                                                                   | <b>TOTAL<br/>CLAIMS</b><br>166               |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | <b>INDEPENDENT<br/>CLAIMS</b><br>11 |                                                                                                                                                                                                                                                                                    |                                              |
| <b>ADDRESS</b><br>23767                                                                                                                                                                                                                                       |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
| <b>TITLE</b><br>METHODS, SYSTEMS, AND PROCESSES FOR THE DESIGN AND CREATION OF RICH-MEDIA<br>APPLICATIONS VIA THE INTERNET                                                                                                                                    |                                                                                                                   |                                     |                                                                                                                                                                                                                                                                                    |                                              |
| <b>FILING FEE<br/>RECEIVED</b><br>2354                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                     | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |